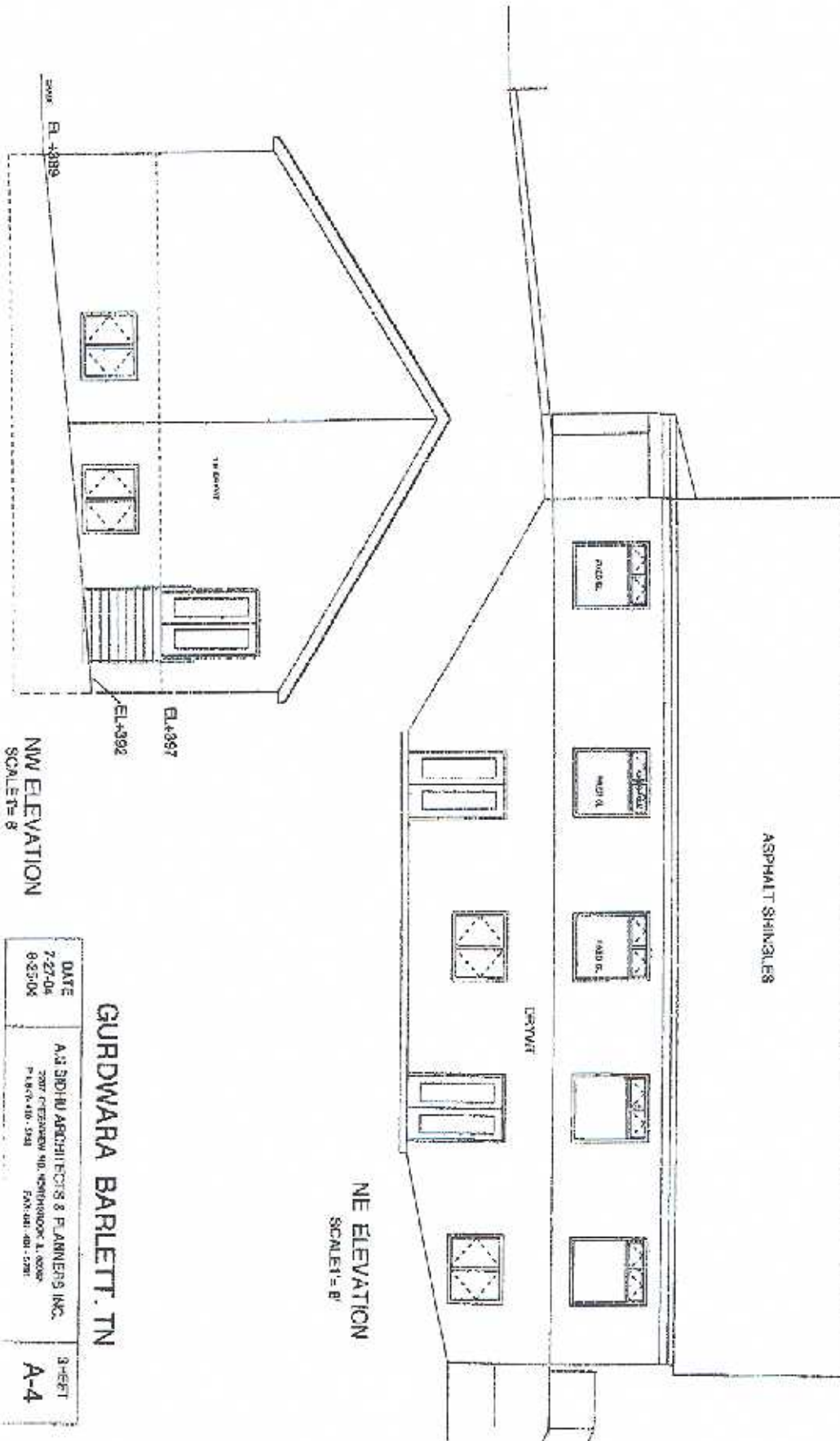


DATE 8-27-04 8-25-04	A.S. SIDHU ARCHITECTS & PLANNERS INC. 207 ENTERPRISE DR NORTH BUCKLE, GA 30606 770-441-0813 FAX 770-441-5787	SHEET A-5
----------------------------	--	--------------

GURDWARA BARLETT, TN

SECTION THROUGH CONCRETE FOUNDATION

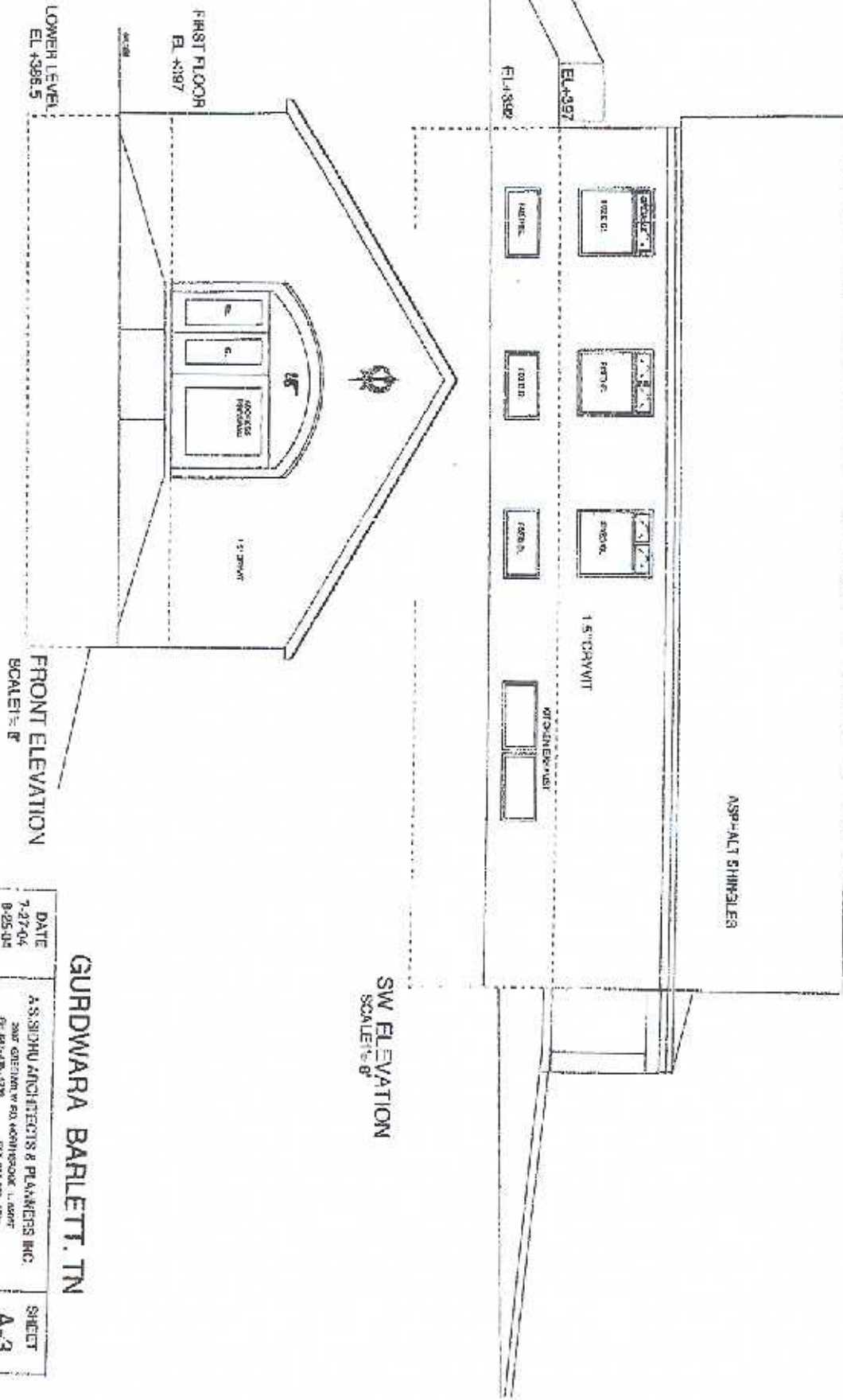


NW ELEVATION
SCALE: 1/8"

NE ELEVATION
SCALE: 1/8"

GURDWARA BARLETT, TN

DATE	7-27-04	A.J. SIDHU ARCHITECTS & PLANNERS, INC. 2007 GREENWAY RD., NORTHBROOK, IL 60062 P: 847-410-1543 FAX: 847-401-5281	3-SHEET A-4
DATE	8-25-04		



DATE	7-27-04 8-25-04	A.S. SIDHU ARCHITECTS & PLANNERS INC. 2807 GOREMAN RD. #4000 ROSCOE, LA 70067 PH: 504-280-1726 FAX: 504-280-1595	SHEET	A-3
------	--------------------	--	-------	-----

GURDWARA BARLETT, TN

SW ELEVATION
SCALE: 1/8"

FRONT ELEVATION
SCALE: 1/8"

LOWER LEVEL
EL. +395.5

FIRST FLOOR
EL. +397

ASP-ALT SHINGLES

1st DWAIT

W/2 SHINGLES

1400 B.

1000 B.

700 B.

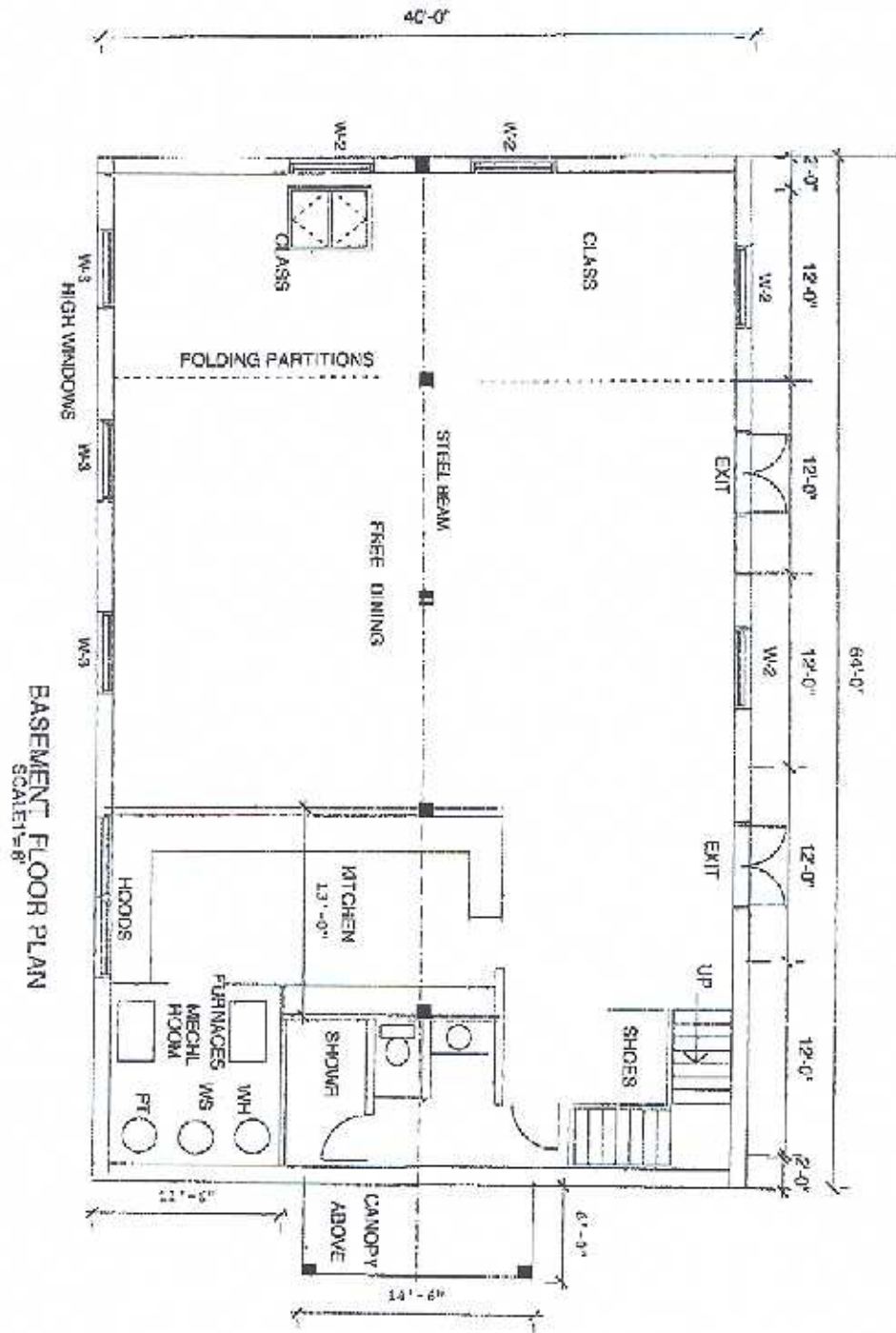
1800 B.

1800 B.

1800 B.

EL. +397

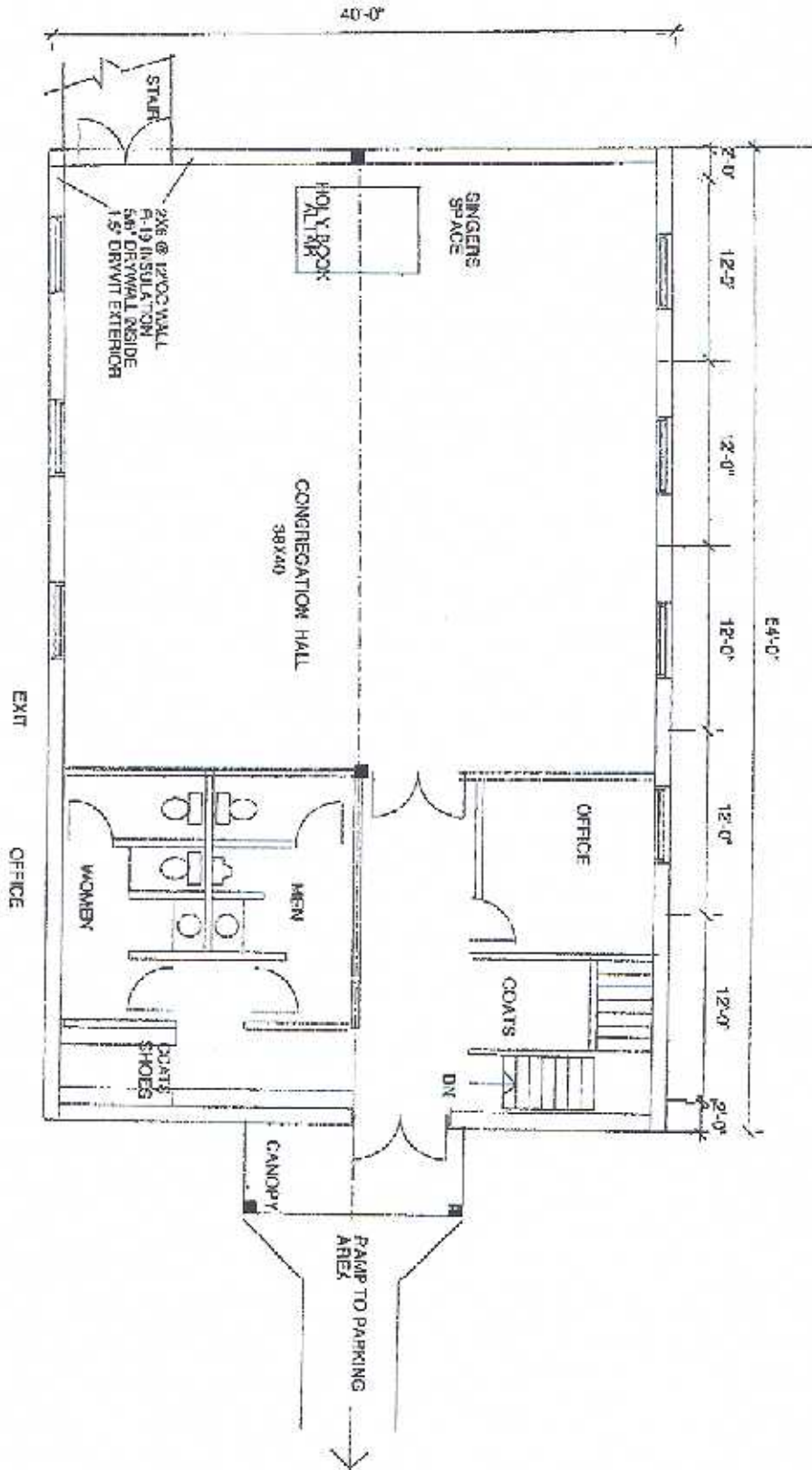
EL. +392



BASEMENT FLOOR PLAN
SCALE: 1/8"

GURDWARA BARLETT, TN

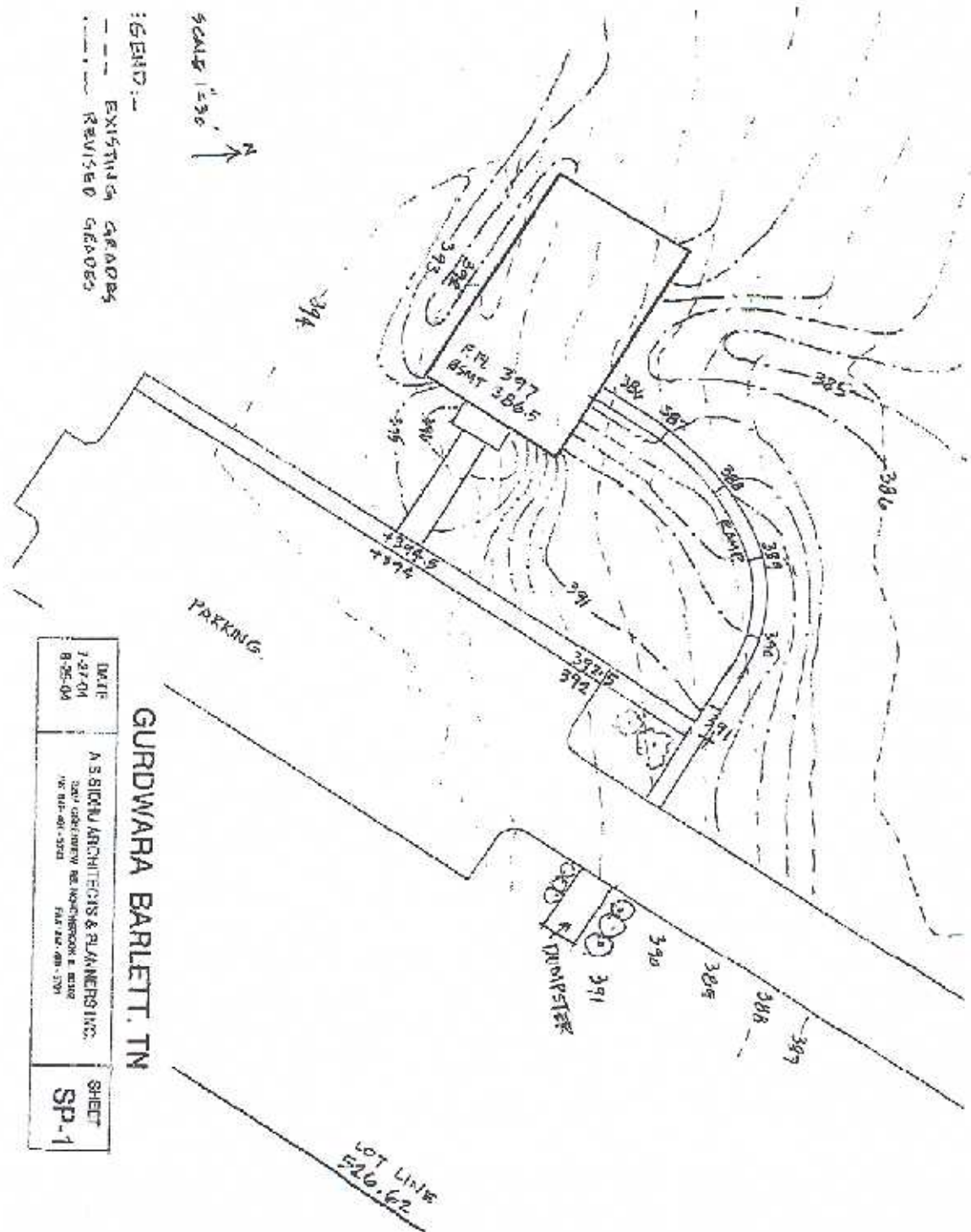
DATE 7-27-04 0-25-04	A.S. SIDHU ARCHITECTS & PLANNERS INC. 307 OSWEGO BLVD SUITE 200 FARMINGTON, TN 37630 TEL: (615) 481-5700	SHEET A-2
----------------------------	---	--------------



FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"

GURDWARA BARLETT, TN

DATE 7-27-04 8-25-04	A.G. SICHU ARCHITECTS & PLANNERS INC. 200 GARDNER RD. NORTONVILLE, TN 37065 PH 615-895-9730 FAX 615-895-5731	SHEET A-1
----------------------------	--	--------------



LEGEND:
--- EXISTING GEARPS
--- REVISED GEARPS

SCALE 1"=30'
N

DATE 1-27-04 8-25-04	A S S I D H U ARCHITECTS & PLANNERS INC. 2007 GOLFVIEW RD. NICHOLSBROCK & BROS PO BOX 601-3203 FAR HAVEN, OH 43084	SHEET SP-1
----------------------------	---	---------------

GURDWARA BARLETT, TN

PARKING

LOT LINE
520.62

PROPOSED

A.S.SIDHU ARCHITECTS & PLANNERS INC.

2207 GREENVIEW RD. NORTHBROOK IL 60062
PH: 847-498-5733 FAX: 847-498-5791

DATE 8-25-04

TIME

TO DR. BINDRA

FAX NO 731-286-6956

COMPANY NAME

RE:

FROM A.S. SIDHU

DESCRIPTION OF ITEMS SENT CAURDOWN PRELIM DRINGS
SHEETS 58-1 - A1 TO A-5

TOTAL PAGES TRANSMITTED INCLUDING COVER PAGE 7

PLEASE CONTACT US IMMEDIATELY IF TRANSMISSION IS INCOMPLETE OR ILLEGIBLE

PLEASE SEND ME ADDRESS
I CAN MAIL HAND COPIES
THEY CAN GET YOU STARTED.